

Presents the 50th ANNUAL

OPEN CAR, TRUCK & STREET ROD SHOW SATURDAY

OCTOBER 14, 2023

Show to be held at the Albany Mall 2601 Dawson Rd, Albany, Ga. 31707

ENTRY FEE: \$25 Pre Entry or \$30 Day of Show

For more information call 727-455-5969 or Debbie 229-669-8970. To pre-register go to www.premiumcarshows.com

Registration Time 8:30am to 11:30am Judging starts at 11:30 am

(AWARDS PRESENTED AT 3pm)

Judging by PREMIUM AUTO ENTHUSIASTS - ST. PETERSBÜRG, FL.

101 Total Awards available to be given out

Door Prizes drawn during show hours
Show is RAIN or SHINE - NO REFUNDS

Display Only-----\$15.00 Day of Show CLUB PARTICIPATION 10 MEMBER MINIMUM

\$100 plus trophy

CLASSES: TROPHIES: 2 BEST of SHOW in EACH CLASS **CAR STOCK** 01)1900 to 1949 16-CAR MODIFIED (1949-60) 25-TRUCK STOCK (1900-75) **26-TRUCK STOCK (1976-00)** 17-CAR MODIFIED (1961-69) 02)1950 to 1955 **27-TRUCK STOCK (2001-22)** 28-TRUCK MODIFIED (1949-70) 03)1956 t0 1960 Stock 18-CAR MODIFIED (1970-80) 19-CAR MODIFIED (1981-90) 04)1961 to 1965 is 20-CAR MODIFIED (1991-00) **29-TRUCK MODIFIED (1971-85)** 05)1966 to 1970 **30-TRUCK MODIFIED (1986-00)** 0 to 6 21-CAR MODIFIED (2001-10) 06)1971 to 1976 **31-TRUCK MODIFIED (2001-22)** 22-CAR MODIFIED (2011-15) 23-CAR MODIFIED (2016-20) 24-CAR MODIFIED (21-pres.) Minor 32-ST. ROD (1900-29) 33-ST. ROD (1930-35) 34-ST. ROD (1936-42) 35-ST. ROD (1943-49) 07)1977 to 1984 08)1985 to 1990 Changes 09)1991 to 1995 **NO Paint** 10)1996 to 2002 MODIFIED **19 OVERALL** or 36-RAT ROD (ALL) 11)2003 to 2009 **37-MINI CAR** Interior 12)2010 to 2013 or more BEST OF SHOW **38-MINI TRUCK Changes** 13)2014 to 2016 **39-FOREIGN STOCK** 14)2017 to 2018 **40FOREIGN MODIFIED Changes** 15)2019 to Pres. 41-ELECTRIC

CLUB AFFILIATION (one only)

E-MAIL for Artesian C.C.C. list

In consideration of the acceptance of the right to participate, entrants, participanst and spectators by execution of this Entry Form, release and discharge the Artesian City Car Club, Premium Productions, its officers, representatives and anyone else connected with the management or presentation of the Artesian City Car Club 50th Annual Car Show of and from any and all known damages, injuries, loses, judgements, and/or claims from any case whatsoever that may be suffered by an entrant to his/her person or property.

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No entry accepted without signature. Signed_____