



Presents the 50th ANNUAL  
**OPEN CAR, TRUCK  
 & STREET ROD SHOW**  
**SATURDAY**

**OCTOBER 14, 2023**

Show to be held at the Albany Mall  
 2601 Dawson Rd, Albany, Ga. 31707

ENTRY FEE: \$20 Pre Entry or \$25 Day of Show

For more information call 727-455-5969 or  
 Debbie 229-669-8970. To pre-register  
 go to [www.premiumcarshows.com](http://www.premiumcarshows.com)

Registration Time 8:30am to 11:30am  
 Judging starts at 11:30 am

**(AWARDS PRESENTED AT 3pm)**

Judging by PREMIUM AUTO ENTHUSIASTS - ST. PETERSBURG, FL.

101 Total Awards available to be given out

**Door Prizes drawn during show hours**

Show is RAIN or SHINE - NO REFUNDS

Display Only-----\$15.00 Day of Show

**CLUB PARTICIPATION**  
**10 MEMBER MINIMUM**  
**\$100 plus trophy**

**CLASSES:**

**CAR STOCK**

- 01)1900 to 1949
- 02)1950 to 1955
- 03)1956 to 1960
- 04)1961 to 1965
- 05)1966 to 1970
- 06)1971 to 1976
- 07)1977 to 1984
- 08)1985 to 1990
- 09)1991 to 1995
- 10)1996 to 2002
- 11)2003 to 2009
- 12)2010 to 2013
- 13)2014 to 2016
- 14)2017 to 2018
- 15)2019 to Pres.

Stock  
 is  
 0 to 6  
 Minor  
 Changes  
 NO Paint  
 or  
 Interior  
 Changes

**TROPHIES: 2 BEST of SHOW in EACH CLASS**

- 16-CAR MODIFIED (1949-60)
- 17-CAR MODIFIED (1961-69)
- 18-CAR MODIFIED (1970-80)
- 19-CAR MODIFIED (1981-90)
- 20-CAR MODIFIED (1991-00)
- 21-CAR MODIFIED (2001-10)
- 22-CAR MODIFIED (2011-15)
- 23-CAR MODIFIED (2016-20)
- 24-CAR MODIFIED (21-pres.)

- 25-TRUCK STOCK (1900-75)
- 26-TRUCK STOCK (1976-00)
- 27-TRUCK STOCK (2001-22)
- 28-TRUCK MODIFIED (1949-70)
- 29-TRUCK MODIFIED (1971-85)
- 30-TRUCK MODIFIED (1986-00)
- 31-TRUCK MODIFIED (2001-22)
- 32-ST. ROD (1900-29)
- 33-ST. ROD (1930-35)
- 34-ST. ROD (1936-42)
- 35-ST. ROD (1943-49)
- 36-RAT ROD (ALL)
- 37-MINI CAR
- 38-MINI TRUCK
- 39-FOREIGN STOCK
- 40FOREIGN MODIFIED
- 41-ELECTRIC

**MODIFIED 19 OVERALL**  
**7 or more BEST OF SHOW**  
**Changes AWARDS**

Send Registrations and Checks to **PREMIUM** P.O. BOX 11546, ST. PETERSBURG, FL. 33733

For more information, call (727) 455-5969 or [www.premiumcarshows.com](http://www.premiumcarshows.com)

**Albany**  
**10/14/23**

**AUTOMOTIVE SHOW REGISTRATION FORM**

**PLEASE PRINT**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

MAKE/MODEL OF VEHICLE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

CLUB AFFILIATION (one only) \_\_\_\_\_

E-MAIL for Artesian C.C.C. list \_\_\_\_\_

In consideration of the acceptance of the right to participate, entrants, participant and spectators by execution of this Entry Form, release and discharge the Artesian City Car Club, Premium Productions, its officers, representatives and anyone else connected with the management or presentation of the Artesian City Car Club 50th Annual Car Show of and from any and all known damages, injuries, loses, judgements, and/or claims from any case whatsoever that may be suffered by an entrant to his/her person or property.

Show is RAIN or SHINE - NO REFUNDS

No entry accepted without signature. Signed \_\_\_\_\_